Sent: Wednesday, August 07, 2019 02:57 PM

To: Traylor, Patrick

CC: Apple Chapman

Subject: File

Attachments: Thomaston EPA-0000a-RecordsRequest 20190710 Final.pdf

AD Request - begins page 102

PPT Slides - page 90-100

Marcia B Mia

Air Branch

Office of Compliance

2227A WJCS

U.S. Environmental Protection Agency

202-564-7042

This message may contain deliberative, attorney-client or otherwise privileged material. Do not release this message without the appropriate review. If you are not the intended recipient, kindly advise and delete this message/attachments.